Case 1:05-cv-00249-KAJ

U.S. Department of Justice United States Marshals Service

Document 11 Filed 06/03/2005 Page 1 of 1 **PROCESS RECEIPT AND RETURN**

See Instructions for "Service of Process by the U.S. Marshal" on the reverse of this form.

| PLAINNIFF | | | | | | COURT CASE NUMBER | | |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|--------------------------------|--|
| Ishley T. Adams | | | | | | CA 05 249 KAJ | | |
| DEFENDANT | | | | | | TYPE OF PROCESS · | | |
| man | dstad = | staffino | | ETC TO SERVE OF | DECCDI | COMPLAI | | |
| SERVE | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN | | | | | | | |
| - ▶ { | ADDRESS (Street | et or RFD, Apartmen | | | 7 | | OBJR | |
| AT | III Cor | rtinenta | L Drive | Suite 2 | 0) | Newark, D | E 19713 | |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: | | | | | | Number of process to be served with this Form - 285 | | |
| Ashler T Adams | | | | | served | | | |
| Hishley T. Adams 716 North Barrett Lane | | | | | Number of parties to be served in this case | | | |
| | L Christiana, DE 19702 | | | | | Check for service on U.S.A. | | |
| | | | | SIST IN EXPEDITING | SERVICE | E (Include Business and Al | ternate Addresses, All | |
| Fold C | bers, and Estimated Ti | 2111 1110 231 | X166-804711100 | s Deputy always | | | Fold | |
| ralu | per Case | | | whether order o | | oney Cer cal, regari 2de ene el lite copies | E TO SE | |
| | | | i disallana II - | | and a sur | oplete ali entrics abor | 300 | |
| | | Marchanar | assist the U.S | A CONTRACTOR | any inf | Opjete an entres abo Hactions'' to advise of | 201 878 | |
| | in the state | | ses alonis a so | n 115 in 115 at 281 | LNSIF | one than one will and | E 20 | |
| Signature of Atto | mey or other Originato | | n behalf of | MINNSTERNATION OF THE PERSON O | 100000 | PHONE NUMBER | BATE | |
| PLAINTIFF DEFENDANT | | | | | | 312.393.3525 5/27/16 | | |
| SPACE B | ELOW FOR | | | L ONLY — DO | | WRITE BELOW | THIS LINE | |
| I acknowledge receipt for the total Total Process District District Signature of Authoriz | | | | | | IS Deputy or Clerk | Date | |
| | mber of process indicated. ign only first USM 285 if more of Origin to Serve | | | | | United States Marshal, (NO. | | |
| than one USM 28 | | No | No | 1 | | hyour previous of the | | |
| | | | | | | shown in "Remarks", the pro- ion, etc., shown at the address | | |
| ☐ I hereby cert | tify and return that I | am unable to locate | the individual, co | mpany, corporation, et | c., named | above (See remarks below |) | |
| Name and title of individual served (if not shown above) | | | | | | | table age and dis- | |
| Mike Brewster Agent | | | | | | usual place of a | ding in the defendant's abode. | |
| Address (complete only if different than shown above) | | | | | | Date of Service Ti | ime am | |
| | | | | | | 4/3/05 | 1200 pm | |
| | | | | | | Signature of U.S. M | Jarshal or Deputy | |
| G 1 11 | Total Village | A C | I T. J. Ch. | | | - 151 F | any | |
| Service Fee | Total Mileage Charge (including endeavor | | Total Charges | Advance Déposits | Amount o | owed to U.S. Marshal or | Amount of Refund | |
| REMARKS: | | | | | | *************************************** | | |